



**OUR FAITH CORRUPTION FREE PAKISTAN**  
**GOVERNMENT OF BALOCHISTAN**  
**PLANNING AND DEVELOPMENT DEPARTMENT**  
(Admin Section)

Dated Quetta, the 10 of September, 2025

**ORDER**

No. P&D-SOA/1/1/2023/ 4948 with the prior approval of the competent authority and in continuation of this department order of 4th July, 2023 distribution of sections of P&D Department for Technical Scrutiny of document of Development Projects is hereby re-arranged as under, in the interest of public service with immediate and until further orders:

| S.No. | Name of Officer                 | Major Sections                                                                                                                      | Minor Sections                                                                                                                                                                                                                                                                                        |
|-------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Mr. Faheem ur Rehman Khan, SE-I | 1. Federal Projects<br>2. Roads<br>3. Irrigation<br>4. CM Directives, CMSF, GSF, SDI & BSDI.<br>5. BDA                              | 1. Energy<br>2. Mines & Minerals<br>3. GDA<br>4. Livestock<br>5. Forest<br>6. Environment<br>7. Fisheries & BCDA<br>8. PDMA<br>9. Transport / Provincial Transport Authority<br>10. Science & Information Technology<br>11. PPP<br>12. South Balochistan Development Package                          |
| 2.    | Mr. Faqeer Muhammad, SE-II      | 1. Monitoring & Evaluation<br>2. Health & Nutrition<br>3. Agriculture<br>4. Judiciary<br>5. Local Government                        | 1. Culture, Tourism & Archives.<br>2. Sports & Youth Affairs<br>3. Social Welfare, Literacy & Non-Formal Education.<br>4. Population Welfare & Planning.<br>5. Religious Affairs<br>6. Minorities<br>7. Women Development<br>8. Food                                                                  |
| 3.    | Mr. Faisal Abdullah, XEN-I      | 1. PHE, WASA & QWSEIP<br>2. Urban Planning & Development (UP&DD)<br>3. QDA<br>4. Education<br>5. Physical Planning & Housing (PP&H) | 1. Industries / GIEDA & LIEDA.<br>2. Home / LEA Buildings.<br>3. S&GAD & P&DD.<br>4. Packages, CM Packages & QCDP.<br>5. Foreign Aid & CPEC.<br>6. Information<br>7. Labour & Manpower.<br>8. Board of Revenue / Excise & Taxation.<br>9. Governance & Finance.<br>10. Law & Prosecution.<br>11. SDGs |

**ADDL CHIEF SECRETARY (DEV:)**

Copy to:

1. All Joint Chief Economists \_\_\_\_\_ P&DD
2. All Chief of Sections \_\_\_\_\_ P&DD
3. Officers concerned \_\_\_\_\_
4. PS to ACS (Dev:) GoB, P&DD.
5. PS to Secretary (Planning / Implementation) GoB, P&DD.
6. PS to Chief Economist, P&DD.
7. PS to DG (M&E / Implementation), P&DD.
8. PS to DG (M&E / Implementation), P&DD
9. MF, SM/F, O/C.

**DEPUTY SECRETARY (ADMN:)**

*[Signature]*  
10/09/2025